



**Willowdale Town Center ~ 688 Unionville Rd, Suite 200, Kennett Square, PA 19348**

**Phone: (610) 925-4920 ~ Fax: (610) 925-4925**

[www.chesco.org/conservation](http://www.chesco.org/conservation)

**REQUEST FOR ASSISTANCE**

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
PLEASE PRINT OR TYPE YOUR NAME

Name of previous owner if property was recently acquired: \_\_\_\_\_

I/We are interested in the proper use and development of the natural resources of the property listed below. I/We therefore request assistance from the District for an inventory and evaluation of the natural resources and alternatives available from their development. I/We will cooperate with the agencies providing assistance to the District in preparation of this information. This agreement may be terminated upon written notice by the applicant or the District.

\_\_\_\_\_ ACRES \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ DATE ASSISTANCE NEEDED BY \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ / (Cell): \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Best time and place to contact: \_\_\_\_\_

Directions for locating my property: \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**Check your conservation needs:**

- |  |   |
|--|---|
| <input type="checkbox"/> Grassland Management    | <input type="checkbox"/> Surface Water Control          |
| <input type="checkbox"/> Irrigation              | <input type="checkbox"/> Sediment Reduction             |
| <input type="checkbox"/> Stormwater Management   | <input type="checkbox"/> Erosion Control                |
| <input type="checkbox"/> Recreation Development  | <input type="checkbox"/> Agricultural Land Preservation |
| <input type="checkbox"/> Nutrient Management     | <input type="checkbox"/> Waste Management               |
| <input type="checkbox"/> Wildlife Management     | <input type="checkbox"/> Farm Bill Assistance           |
| <input type="checkbox"/> Barnyard Runoff Control | <input type="checkbox"/> Equipment                      |
| <input type="checkbox"/> Woodland Development    | <input type="checkbox"/> Stream Bank Restoration        |

**Acres:**

- |                         |
|-------------------------|
| Row Crops _____         |
| Hay/Crop Rotation _____ |
| Hay Land _____          |
| Pasture _____           |
| Woodland _____          |
| Wildlife _____          |
| Recreation _____        |
| Other: _____            |

Non-Farm Use: Present Use: \_\_\_\_\_ Planned Use: \_\_\_\_\_

Farm Use: Type of Enterprise: \_\_\_\_\_ Major Crops: \_\_\_\_\_  
(DAIRY, BEEF, MUSHROOMS, ETC.)

\*\*\*\*\*FOR OFFICE USE ONLY\*\*\*\*\*

Agricultural Conservation Plan: \_\_\_\_\_  
COOPERATOR NUMBER WATERSHED

Inventory and Evaluation: \_\_\_\_\_  
IDENTIFICATION NUMBER TOWNSHIP

District Approval: \_\_\_\_\_  
DATE REPRESENTATIVE